

# World Affairs Council Of Orange County

Presents

## John Hofmeister

*President, Shell Oil Company*

### ***HOW THE U.S. CAN ENSURE ENERGY SUPPLY FOR THE FUTURE***

***“This special event is sponsored by the Muth Family / Orco Block”  
“Reception sponsored by PricewaterhouseCoopers”***

#### **“Annual General Meeting and Election of Trustees”**

- How can we increase oil and gas supply to meet rapidly growing demand?
- Will alternative and renewable sources and clean fossil fuels become viable energy sources?
- Can we operate in socially and environmentally responsible ways and still increase supply?



These are just a few of the questions that John Hofmeister, President of Shell Oil Company, will address at our next event. *Expanding supply and developing a culture of conservation are what he believes are required to meet the energy challenge.*

John Hofmeister was named president of Houston-based Shell Oil Company in March 2005. He has more than 30 years of experience in senior positions at General Electric, Nortel, and AlliedSignal (now Honeywell International), in addition to Shell. In his current role, Mr. Hofmeister heads the U.S. Country Leadership Team, which includes the leaders of all Shell businesses operating in the United States.

He earned his bachelor's and master's degrees in political science from Kansas State University. During his career, he has lived and worked in North America, Europe, and Asia. He currently serves on the boards of the American Petroleum Institute, United States Energy Association, National Association of Manufacturers, National Urban League, and the Foreign Policy Association, and is a Fellow of the National Academy of Human Resources.

- Date: **Wednesday, September 13, 2006**
- Location: Irvine Marriott Hotel  
18000 Von Karman Avenue  
Irvine, Ca. 92612
- Parking: Self parking is complimentary / valet \$10.00

**\*\*\* Reception: Next to Pool – partial covering \*\*\***  
(Go down elevator 1 floor to pool level, end of hallway)

5:45 RECEPTION    7:00 DINNER    7:45 PROGRAM  
Members @ \$50    Non-members @ \$65    Student @ \$37